**V. J. Andrew High School Music Parents**

**9001 W. 171st Street, Tinley Park, IL 60487**

**34th Annual Fall Arts and Crafts Show**

Saturday, November 7th, 2020…..9:00 a.m. - 4:00 p.m. : Sunday, November 8th, 2020……9:00 a.m. - 3:00 p.m.

# **Deadline for previous participants to retain their previous spots - July 10, 2020** (after this date, no ‘same booth’ guarantee); **FEES & DEADLINES**

# **Early Submission by September 15th**

## SPACE RENTAL - $150 per space TABLE RENTAL - $18 ELECTRICITY - $15 (no exceptions!)

(1 SPACE=$150, 2 SPACES=$300, 3 SPACES=$450. …**no exceptions &** no half spaces are available.)

# **Late Submission after September 15th (Only Money Orders and Cashier’s checks accepted after that date)**

## SPACE RENTAL - $175 per space TABLE RENTAL - $18 ELECTRICITY - $15 (no exceptions!)

(1 SPACE=$175, 2 SPACES=$350, 3 SPACES=$525. …**no exceptions &** no half spaces are available.)

Spaces are 12’ x 8’ in gym & commons, and spaces are 12’ x 6; in the hallways. Rental tables are 6’ long. **To use electricity, you must provide a 50’ heavy-duty extension cord.** If you do not provide your own cord, you WILL NOT get electricity to your booth. Set up times will be provided in your confirmation packet. Displays are left overnight at the sole responsibility of the crafter. You are required to leave your completed display up until closing time on Sunday (3:00 p.m.). In appreciation of our crafters, we will provide free coffee and tea on both days.

**\*\*\* For first time participants only: You must send 3 pictures of your booth /product to be considered. You may either send photos with your application or email digital pictures.**

**Please send a SELF-ADDRESSED STAMPED ENVELOPE with your application ONLY IF NO EMAIL**

Please make checks / money orders payable to **ANDREW MUSIC PARENTS** and mail application to:

**\*\*No Refunds for booth rentals will be given with less than 1 week cancellation notice\*\***

**\*\*\*Notice of decline received within two weeks of application submission\*\*\***

**Andrew Music Parents Mark Volk**

**18181 Semmler Drive 708-925-6544**

**Tinley Park, IL 60487 E-mail:** [**andrewcraftshow@gmail.com**](mailto:andrewcraftshow@gmail.com)

(Detach at line and send bottom copy with payment) Show dates: November 7 & 8, 2020

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BUSINESS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF CRAFT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ VENDOR COMPANY (Direct Sell/Network Marketing) \_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (Daytime) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No# of spaces \_\_\_\_\_\_\_\_\_\_\_ @ $ \_\_\_\_\_\_\_\_\_\_\_\_\_ Cost: \_\_\_\_\_\_\_\_\_\_\_

No. of Tables @ $18 each \_\_\_\_\_\_\_\_\_\_

Electricity @ $15 \_\_\_\_\_\_\_\_\_\_

Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you participate in the Fall 2019 show? \_\_\_\_\_\_Space # at that show? \_\_\_\_\_\_\_\_ Do you want the same space if possible? \_\_\_\_\_ Did you email pictures? \_\_\_\_\_\_

(DO NOT WRITE BELOW THIS LINE)

CHECK # \_\_\_\_\_\_\_\_\_\_ AMOUNT: $ \_\_\_\_\_\_\_\_\_ RECEIVED: \_\_\_\_\_\_\_\_\_\_\_ SPACE # **\_\_\_\_\_\_\_\_\_\_\_\_ (do not write in this space**)